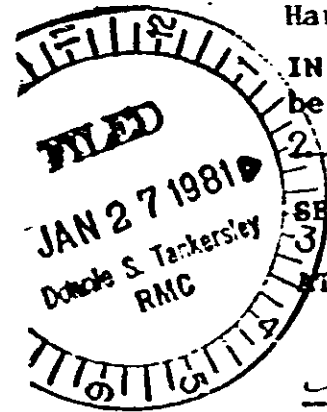


For value received the undersigned hereby transfers, sets over and assigns unto (Small Business Administration,) 1835 Assembly Street, P. O. Box 2786, Columbia, S. C. 29202, an Agency of the United States pursuant to Title 15, United States Code, Sec. 631 et seq., all of its right, title and interest in and to the following: Mortgage recorded April 16, 1980, Book 1500, pg. 870, Greenville County, between Curtis B. & Harold C. Griffin, Jr., d/b/a Rue Madeline & Southern Bank and Trust Company.



IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed and its seal affixed by its duly authorized officer this 19 day of January, 1981.

SEAL
ATTEST

Bell Dosch
Witness #1

Vicki Jones
Witness #2

Southern Bank and Trust
(Name of Bank)

By [Signature]

Assistant Vice President
(Title)

REAL ESTATE PROBATE

STATE OF SOUTH CAROLINA

COUNTY OF Greenville

Personally appeared before me Bell Dosch and made oath that he

saw the within named Dan E. Baisden AS Assistant Vice President

of Southern Bank and Trust sign, seal and as their act and deed deliver

the above written instrument for the use and purpose therein mentioned and that

he with Vicki Jones witnessed the execution thereof.

Sworn to before me this

19 day of January, 1981.

Notary Public for South Carolina.

[Signature]

MY COMMISSION EXPIRES FEBRUARY 2, 1982

Bell Dosch
Witness #1

SC70 - 1 JA2781 1450

RECORDED JAN 27 1981 at 2:00 P.M.

21452

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